

2022 ARTS/CRAFTS AND SMALL COMMERCIAL
BOOTH APPLICATION
June 6-11, 2022

****PLEASE FILL OUT IN DETAIL AND SUBMIT IT WITH YOUR TOTAL REMITTANCE, IF A COMMERICAL BOOTH, COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE MINIMUM AMOUNT OF COVERAGE**

\$100,000.00, RETURNING VENDORS send in application

ASAP TO ENSURE AVAILABLE LOCATION TO:

NATIONAL SAND BASS FESTIVAL

PO BOX 213

MADILL, OK 73446

ATTN: Deborah Ann Arterberry

with any questions you can contact me at 580-677-1654 or deborahaarterberry@gmail.com

****SPACE RENTAL DOES NOT INCLUDE TABLES, ELECTRICAL CORDS OR DISPLAY EQUIPMENT****

ALL VENDORS WILL BE REQUIRED TO BE SET UP FOR THE ENTIRE WEEK

****you will be required to set up your booth**

BUSINESS NAME: _____

OWNER/CONTACT PERSON: _____

MAILING ADDRESS, CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

TAX ID# & OR SS# _____

****VENDORS WILL BE RESPONSIBLE FOR TAXES ON ITEMS SOLD
(OKLAHOMA TAX DOCS WILL BE ISSUED
and collected at conclusion of show)**

******COMMERICAL & Arts and Crafts BOOTHS**

10X12' space fee: \$150.00

Payment due with completed Application

****SPACE AREAS WILL MEASURE: 10' X 12' OR 12' X 10'**

LIST ALL ITEMS TO BE SOLD: _____

****THE NATIONAL SAND BASS FESTIVAL RESERVES THE RIGHT TO SCREEN PRODUCTS TO BE SOLD
**SECURITY WILL BE PROVIDED; HOWEVER, THE NATIONAL SAND BASS FESTIVAL, CITY OF MADILL, MARSHALL COUNTY
NOR THE MARSHALL COUNTY CHAMBER OF COMMERCE WILL NOT BE RESPONSIBLE FOR THEFT, DAMAGES OR ACCIDENTS.
NO WANDERING VENDORS WILL BE ALLOWED ~ BOOTH SPACE ONLY!

FOR OFFICE USE ONLY/DO NOT FILL OUT

DATE RECEIVED- APPLICATION: _____ INSURANCE: _____

TOTAL, AMOUNT OF PAYMENT RECEIVED: CHECK # _____ \$ _____ CASH \$ _____

SPACE NUMBER (S) ASSIGNED _____

****CONFIRMATION WITH SPACE ASSIGNMENT AND MAPS SENT: _____**