

2023 ARTS/CRAFTS AND SMALL COMMERCIAL  
BOOTH APPLICATION  
June 5-11, 2023

**\*\*PLEASE FILL OUT IN DETAIL AND SUBMIT IT WITH YOUR TOTAL REMITTANCE, IF A COMMERICAL BOOTH, COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE MINIMUM AMOUNT OF COVERAGE**

**\$100,000.00, RETURNING VENDORS send in application**

**ASAP TO ENSURE AVAILABLE LOCATION TO:**

NATIONAL SAND BASS FESTIVAL

PO BOX 213

MADILL, OK 73446

ATTN: Deborah Ann Arterberry

with any questions you can contact me at 580-677-1654 or [deborahaarterberry@gmail.com](mailto:deborahaarterberry@gmail.com)

**\*\*SPACE RENTAL DOES NOT INCLUDE TABLES, ELECTRICAL CORDS OR DISPLAY EQUIPMENT\*\***

**ALL VENDORS WILL BE REQUIRED TO BE SET UP FOR THE ENTIRE WEEK**

**\*\*you will be required to set up your booth**

BUSINESS NAME: \_\_\_\_\_

OWNER/CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS, CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**TAX ID# & OR SS#** \_\_\_\_\_

**\*\*VENDORS WILL BE RESPONSIBLE FOR TAXES ON ITEMS SOLD  
(OKLAHOMA TAX DOCS WILL BE ISSUED  
and collected at conclusion of show)**

**\*\*\*\*COMMERICAL & Arts and Crafts BOOTHS**

10X12' space fee: \$150.00

Payment due with completed Application

**\*\*SPACE AREAS WILL MEASURE: 10' X 12' OR 12' X 10'**

LIST ALL ITEMS TO BE SOLD: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**\*\*THE NATIONAL SAND BASS FESTIVAL RESERVES THE RIGHT TO SCREEN PRODUCTS TO BE SOLD  
\*\*SECURITY WILL BE PROVIDED; HOWEVER, THE NATIONAL SAND BASS FESTIVAL, CITY OF MADILL, MARSHALL COUNTY  
NOR THE MARSHALL COUNTY CHAMBER OF COMMERCE WILL NOT BE RESPONSIBLE FOR THEFT, DAMAGES OR ACCIDENTS.  
\*\*NO WANDERING VENDORS WILL BE ALLOWED ~ BOOTH SPACE ONLY!**

FOR OFFICE USE ONLY/DO NOT FILL OUT

DATE RECEIVED- APPLICATION: \_\_\_\_\_ INSURANCE: \_\_\_\_\_

TOTAL, AMOUNT OF PAYMENT RECEIVED: CHECK # \_\_\_\_\_ \$ \_\_\_\_\_ CASH \$ \_\_\_\_\_

SPACE NUMBER (S) ASSIGNED \_\_\_\_\_

**\*\*CONFIRMATION WITH SPACE ASSIGNMENT AND MAPS SENT: \_\_\_\_\_**