

**National Sand Bass Festival**  
**2025 ARTS/CRAFTS AND SMALL COMMERCIAL**  
**BOOTH APPLICATION**  
June 2-7, 2025

**\*\*PLEASE FILL OUT IN DETAIL AND SUBMIT IT WITH YOUR TOTAL REMITTANCE, IF A**  
**COMMERCIAL BOOTH, COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE**

**MINIMUM AMOUNT OF COVERAGE \$100,000.00,**  
**RETURNING VENDORS send in application ASAP TO ENSURE AVAILABLE LOCATION TO:**

**NATIONAL SAND BASS FESTIVAL**

**PO BOX 213**

**MADILL, OK 73446**

**with any questions you can contact me at**  
**580-677-1654 or [deborahaarterberry@gmail.com](mailto:deborahaarterberry@gmail.com)**

**\*\*SPACE RENTAL DOES NOT INCLUDE TABLES, ELECTRICAL CORDS OR DISPLAY EQUIPMENT\*\***  
**ALL VENDORS are preferred TO BE SET UP FOR THE ENTIRE WEEK**

**BUSINESS NAME/ OWNER/CONTACT PERSON:**

\_\_\_\_\_

**Mailing address:**

\_\_\_\_\_

**PHONE:**

\_\_\_\_\_

**EMAIL**

**TAX ID# & OR SS#**

\_\_\_\_\_

We must have your Tax ID # or your Social Security Number for Tax Reporting,  
forms will be handed out at the event.

**\*\*VENDORS WILL BE RESPONSIBLE FOR TAXES ON ITEMS SOLD**

**\*\*\*COMMERCIAL & Arts and Crafts BOOTHS**

**10X12' space each space is \$175.00**

**Payment due with completed Application**

**LIST ALL ITEMS TO BE SOLD:**

\_\_\_\_\_

\_\_\_\_\_

**\*\*THE NATIONAL SAND BASS FESTIVAL RESERVES THE RIGHT TO SCREEN PRODUCTS TO BE SOLD**  
**\*\*SECURITY WILL BE PROVIDED; HOWEVER, THE NATIONAL SAND BASS FESTIVAL, CITY OF MADILL, MARSHALL COUNTY**  
**NOR THE MARSHALL COUNTY CHAMBER OF COMMERCE WILL NOT BE RESPONSIBLE FOR THEFT, DAMAGES OR ACCIDENTS.**

**\*\*NO WANDERING VENDORS WILL BE ALLOWED ~ BOOTH SPACE ONLY!**

**FOR OFFICE USE ONLY/DO NOT FILL OUT**

**DATE RECEIVED- APPLICATION: \_\_\_\_\_ INSURANCE: \_\_\_\_\_**

**TOTAL, AMOUNT OF PAYMENT RECEIVED: CHECK # \_\_\_\_\_ \$ \_\_\_\_\_ CASH \$ \_\_\_\_\_**

**SPACE NUMBER (S) ASSIGNED \_\_\_\_\_**

**\*\*CONFIRMATION WITH SPACE ASSIGNMENT AND MAPS SENT: \_\_\_\_\_**