

National Sand Bass Festival
2024 ARTS/CRAFTS AND SMALL COMMERCIAL
BOOTH APPLICATION
June 3-8, 2024

****PLEASE FILL OUT IN DETAIL AND SUBMIT IT WITH YOUR TOTAL REMITTANCE, IF A COMMERCIAL BOOTH, COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE MINIMUM AMOUNT OF COVERAGE \$100,000.00, RETURNING VENDORS send in application ASAP TO ENSURE AVAILABLE LOCATION TO:**

NATIONAL SAND BASS FESTIVAL
PO BOX 213
MADILL, OK 73446

with any questions you can contact me at
580-677-1654 or deborahaarterberry@gmail.com

****SPACE RENTAL DOES NOT INCLUDE TABLES, ELECTRICAL CORDS OR DISPLAY EQUIPMENT****
ALL VENDORS are preferred TO BE SET UP FOR THE ENTIRE WEEK

BUSINESS NAME: _____

OWNER/CONTACT PERSON: _____

MAILING ADDRESS, CITY/STATE/ZIP: _____

PHONE: _____ **EMAIL** _____

TAX ID# & OR SS# _____

We must have your Tax ID # or your Social Security Number for Tax Reporting,
forms will be handed out at the event.

****VENDORS WILL BE RESPONSIBLE FOR TAXES ON ITEMS SOLD**

*****COMMERCIAL & Arts and Crafts BOOTHS**

10X12' space each space is \$150.00

Payment due with completed Application

LIST ALL ITEMS TO BE SOLD: _____

**THE NATIONAL SAND BASS FESTIVAL RESERVES THE RIGHT TO SCREEN PRODUCTS TO BE SOLD
**SECURITY WILL BE PROVIDED; HOWEVER, THE NATIONAL SAND BASS FESTIVAL, CITY OF MADILL, MARSHALL COUNTY
NOR THE MARSHALL COUNTY CHAMBER OF COMMERCE WILL NOT BE RESPONSIBLE FOR THEFT, DAMAGES OR ACCIDENTS.
**NO WANDERING VENDORS WILL BE ALLOWED ~ BOOTH SPACE ONLY!

FOR OFFICE USE ONLY/DO NOT FILL OUT

DATE RECEIVED- APPLICATION: _____ INSURANCE: _____

TOTAL, AMOUNT OF PAYMENT RECEIVED: CHECK # _____ \$ _____ CASH \$ _____

SPACE NUMBER (S) ASSIGNED _____

****CONFIRMATION WITH SPACE ASSIGNMENT AND MAPS SENT:** _____