

National Sand Bass Festival
2026 ARTS/CRAFTS AND SMALL COMMERCIAL
BOOTH APPLICATION
June 1-6, 2026

****PLEASE FILL OUT IN DETAIL AND SUBMIT IT WITH YOUR TOTAL REMITTANCE, IF A COMMERCIAL BOOTH,
COPY OF YOUR CERTIFICATE OF LIABILITY INSURANCE
MINIMUM AMOUNT OF COVERAGE \$100,000.00,**

RETURNING VENDORS send in application ASAP TO ENSURE AVAILABLE LOCATION TO:

NATIONAL SAND BASS FESTIVAL
PO BOX 213
MADILL, OK 73446

with any questions you can contact me at
580-677-1654 or deborahaarterberry@gmail.com

****SPACE RENTAL DOES NOT INCLUDE TABLES, ELECTRICAL CORDS OR DISPLAY EQUIPMENT****
ALL VENDORS are preferred TO BE SET UP FOR THE ENTIRE WEEK

BUSINESS NAME/ OWNER/CONTACT PERSON:

Mailing address: _____

PHONE: _____ **EMAIL** _____

TAX ID# & OR SS# _____

We must have your Tax ID # or your Social Security Number for Tax Reporting,
forms will be handed out at the event.

****VENDORS WILL BE RESPONSIBLE FOR TAXES ON ITEMS SOLD**

*****COMMERCIAL& Arts and Crafts BOOTHS**

10X12' space each space is \$175.00

Payment due with completed Application

LIST ALL ITEMS TO BE SOLD: _____

****THE NATIONAL SAND BASS FESTIVAL RESERVES THE RIGHT TO SCREEN PRODUCTS TO BE SOLD**
****SECURITY WILL BE PROVIDED; HOWEVER, THE NATIONAL SAND BASS FESTIVAL, CITY OF MADILL, MARSHALL COUNTY**
NOR THE MARSHALL COUNTY CHAMBER OF COMMERCE WILL NOT BE RESPONSIBLE FOR THEFT, DAMAGES OR ACCIDENTS.

****NO WANDERING VENDORS WILL BE ALLOWED ~ BOOTH SPACE ONLY!**

FOR OFFICE USE ONLY/DO NOT FILL OUT

DATE RECEIVED- APPLICATION: _____ INSURANCE: _____

TOTAL, AMOUNT OF PAYMENT RECEIVED: CHECK # _____ \$ _____ CASH \$ _____

SPACE NUMBER (S) ASSIGNED _____

****CONFIRMATION WITH SPACE ASSIGNMENT AND MAPS SENT: _____**